

# Sonoma County Fire District Board of Directors Regular Board Agenda Public Hearing Tuesday August 20, 2024 2:00 PM

Location: Fire Station 1 - 8200 Old Redwood Hwy. Windsor

The Board meeting agenda and all supporting documents are available for public review at 8200 Old Redwood Highway, Windsor, CA, 72 hours in advance of a scheduled board meeting. Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet, and not otherwise exempt from disclosure, will be made available for public inspection at the District Office at 8200 Old Redwood Hwy, Windsor, during normal business hours and on the website at www.sonomacountyfd.org. Copies of supplemental materials distributed at the Board meeting will be available for public inspection at the meeting location.

In accordance with the Americans with Disabilities Act, anyone needing special assistance to participate in this meeting should contact District Executive Assistant Kathy Washington at the District Office at 707-838-1170. Notification 48-hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

**President Treanor** 

Vice President Klick Secretary/Treasurer Briare Director Hamann
Director So Director Tognozzi Director Weaver

#### **OPEN TIME FOR PUBLIC EXPRESSION**

(Three-minute time limit)

This is an opportunity for any member of the public to briefly address the District Board on any matter that does not appear on this agenda. Items that appear to warrant a lengthier presentation or Board consideration may be placed on the agenda for discussion at a future meeting.

#### **AGENDA ADJUSTMENTS**

An opportunity for the Board President to approve adjustments to the current agenda.

### **SONOMA COUNTY PROFESSIONAL FIREFIGHTERS' ASSOCIATION PRESIDENT'S REPORT**An opportunity for the President of the Sonoma County Professional Firefighters Association to address the Board on matters of the Association.

#### **DIRECTOR REPORTS**

An opportunity for Directors to report on their individual activities related to District business.

#### REPORT OUT ON JULY 16, 2024 CLOSED SESSION

#### FIRE CHIEF'S REPORT

Chief Heine will report on District administration and operations.



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#### **SCFD-EMS STATUS REPORT**

Staff will provide a status report on the Districts operation in EOA-1.

#### **CONSENT CALENDAR ITEMS**

These items can be acted on in one consolidated motion or may be removed from the Consent Calendar and separately considered at the request of any Director.

- 1. Approve the minutes from the July 16, 2024 Regular Board of Directors Meeting
- 2. Approve bills and payables for July 2024.

#### **ACTION ITEMS**

Public Hearing: The Board will conduct a public hearing to consider adoption of a Resolution determining the tax rates to be imposed on properties within the District during Fiscal Year 2024/2025.

1. RESOLUTION 2024-10 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SONOMA COUNTY FIRE DISTRICT, COUNTY OF SONOMA, STATE OF CALIFORNIA, DETERMINING THE TAX RATES TO BE IMPOSED ON ALL REAL PROPERTY WITHIN THE DISTRICT DURING FISCAL YEAR 2024/2025.

The Board shall open the item for public hearing and take action upon close of the public comments. The Board will consider approving Resolution 2024-10, determining the tax rates to be imposed on all real property within the District FY 2024/2025.

#### 2. RESOLUTION 2024-11 LINE OF CREDIT WITH SUMMIT STATE BANK

The Board will consider adopting Resolution 2024-11 regarding a line of credit with Summit State Bank.

#### 3. ELECTRIC LED SIGN POLICY

The Board will consider approving the Electric LED sign policy.

### 4. FIRST RESPONDER BASIC LIFE SUPPORT AGREEMENT WITH RANCHO ADOBE FIRE PROTECTION DISTRICT

The Board will consider approving the First Responder Basic Life Support agreement with Rancho Adobe Fire Protection District and authorizing the Fire Chief to execute the agreement.

#### 5. FORMATION OF TRANSITION AD HOC COMMITTEE

The Board will consider forming a transition ad hoc committee for the position of Fire Chief.

#### **COMMITTEE REPORT**

Standing Committee: Finance
 Standing Committee: Facilities

#### FINANCIAL REPORTS



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#### **COMMUNICATIONS**

#### **CLOSED SESSION**

1. Anticipated Litigation (two cases) (Government Code section 54956.9(b)).

2. Conference with Real Property Negotiator (Government Code Section 54956.8)

Property: 14770 Rio Nido Road APN 070-295-002

Agency Negotiator: Deputy Chief Busch

Negotiating Parties: Russian River Parks and Recreation

Under Negotiation: Price and terms of payment under negotiation

3. Public Employee Performance Evaluation (Government Code Section 54957)

a. Fire Chief

#### REPORT OUT ON CLOSED SESSION

#### **ADJOURNMENT**